
Certificate of Mailing

Under 37 C.F.R. § 1.8, I certify that this Amendment is being

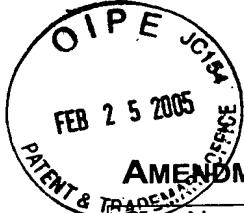
deposited with the United States Postal Service as First Class mail, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

transmitted via facsimile in accordance with 37 C.F.R. § 1.8 on the date indicated below.

deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.:	Signature
Date	Printed Name
February 21, 2005	Audrey M. Dragony

FILENAME \p N:\KADZ\200034\AMD0003842V001.doc



Attorney Docket No.: KADZ 2 00034

JFw

AMENDMENT TRANSMITTAL LETTER

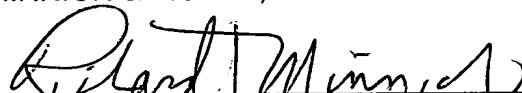
Set. No.: 10/686,170	Filed: October 15, 2003	Examiner: Sterling
Art Unit: 3632	Title: TRIPOD	

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED								
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate		
Total Claims	23	Minus	21	2	X \$50	\$100.00		
Indep. Claims	3	Minus	3	0	X \$200	\$0.00		
			TOTAL		=	\$100.00		
<input type="checkbox"/>	No additional fee is required.							
<input checked="" type="checkbox"/>	A check in the amount of \$100.00 is attached.							
<input type="checkbox"/>	Charge \$ to Deposit Account No. 06-0308.							
<input checked="" type="checkbox"/>	Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a Two month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$450.00 to cover the applicable extension of time fees.							
<input type="checkbox"/>	Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.							
<input checked="" type="checkbox"/>	Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.							

Respectfully submitted,
FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP



Richard J. Minnich, Reg. No. 24,175
Erik J. Overberger, Reg. No. 48,556
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216/861-5582

February 21, 2005
Date

CERTIFICATE OF MAILING

I certify that this Amendment Transmittal Letter and accompanying document(s) are being

deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

transmitted to facsimile number _____ under 37 C.F.R. 1.8 on the date indicated below.

deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.:	Signature
Date	Printed Name
February 21, 2005	Audrey M. Dragony